|   |                                  | * BOOK 1121 PAGE 512        |                                       |
|---|----------------------------------|-----------------------------|---------------------------------------|
| STATE OF SOUTH CAROLINA,  |                                  |                             |                                       |
|   |                                  |                             |                                       |
|   |                                  |                             |                                       |
| BEFORE ME personally appeared N. C. Long  |                                  | and made ooth that he sa    | w the within nemed                    |
| Esley Duncan and wife Bessie Duncan sign, seel,   | and as his act and deed, deliv   | er the within written Dee   | d; and that he with                   |
| Joseph Franklin   | the execution thereof.           |                             |                                       |
|   |                                  | - 60                        |                                       |
| Sworn to before me, this 31st day of M  | A.D. 19_                         | <u> </u>                    |                                       |
| MOTARY PUBLIC FOR SOUTH CAROLINA  | 110                              | 574,                        | (WITNESS)                             |
| STATE OF SOUTH CAROE IN ANY Commission Expires 1/1/1970   | Joseph trans                     | lef I                       |                                       |
| \$ 55.  |                                  |                             | witness                               |
| County  |                                  |                             |                                       |
| i, Diane Davis Keller   | , a Notary Public, do hereb      | y certify unto all whom it  | may concern, that                     |
| Mrs. Bessie Duncan the wife of the  | William Hamou                    | Duncan                      | did this day                          |
| appear before me, and upon being privately and separately examine   | ed by me, did declare that she o | loes freely, voluntarily an | d without any com-                    |
| pulsion, dread or fear of any person or persons whomsoever relinqui   | sh unto the within named         | utyguard Mfg. Co.           | Inc.                                  |
| its successors and assigns, all her interes   | t and estate, and also all her   | right and claim of Dower,   | of, in or to all and                  |
| singular the premises within mentioned and released.  | Donie                            | - h                         | :                                     |
| Given under my Hand and Seel this 31st  | r Bessie T                       | Duncarga                    | (L. S.)                               |
| day of March A.D. 19 69   |                                  |                             |                                       |
| Winis Mining Xille  |                                  |                             |                                       |
| MY COTT : AS  | er Ament                         |                             |                                       |
| My CCT 2. AS  |                                  | States Finance Co           | · · · · · · · · · · · · · · · · · · · |
| FOR VALUE RECEIVED, the undersigned does hereby sell, assign  | and transfer to OIII COU         | OCROS PINANCS OF            | Niparty 5 Tire.                       |
| his, its or their right, title and interest in all rights which he now has or may hereafter have (until full paymer | to the within contract and all m | oneys to become due ther    | eunder, and waives                    |
| against the within described property except for liens resulting from   | default of the buyer under the   | within contract.            | 1                                     |
| Dated atGreenville, S. C.   | Realyzaus                        | d May Com                   | (L. S.)                               |
| March 31 10 69 0  | D - 110 310                      | HEREI                       | p                                     |
| March 31 , 19 69 By   | COMIN. MI                        | Title                       | ela.                                  |
| WITNESS MILES   | . /                              | 7 = 11'0                    |                                       |
| WITNESS for the transfer of   |                                  |                             | **                                    |
| WITNESS WILL TIMELE   |                                  | · ·                         |                                       |
| Mortgage & Assignment Recorded April  | 1 3, 1969 at 2:15                | P. M., #23572.              |                                       |